

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALEXANDER PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132012
3	SCHOOL CODE (IF APPLICABLE)	60839
4	COMPLETE ADDRESS WITH PIN CODE	HAPUR DELHI BYPASS NEAR 44PAC MEERUT UP, MEERUT , UTTAR PRADESH - 250004
5	PRINCIPAL NAME	MRS.ANUPAMA BISHNOI
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	60839@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9917179997

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/AFFILIATION%20LETTER%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/NOC%20Certificate%20.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/RTELETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/NBCLETTER.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/FIRE%20CERTIFICATE%20.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/DEO%20certificate%20.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/HEALTH%20AND%20SANITIZATION%20CERTI

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/FEE%20STRUCTURE%202022-23.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/SCHOOL%20MANAGEMENT%20COMMITTEE%20

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/PARENTS%20TEACHERS%20ASSOCIATION%20
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.alexanderpublicschool.com/Mandatory-Public-Disclosure/LAST%20THREE%20YEARS%20RESULT%20 pd

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.ANUPAMA BISHNOI
2	TOTAL NO. OF TEACHERS	30
	PGT	00
	TGT	21
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS.ARPITA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS.NEETU SHARMA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	138	117	85	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3xJ2OU9z-6o